

ORIGINAL

ORDINANCE NO. 383

AN ORDINANCE OF THE CITY OF SHORELINE, WASHINGTON, EXTENDING THE FRANCHISES UNDER WHICH SEATTLE PUBLIC UTILITIES IS AUTHORIZED TO PROVIDE WATER WITHIN THE CITY OF SHORELINE.

WHEREAS, the City of Shoreline, by Shoreline City Ordinance No. 214 and No. 215, granted Seattle Public Utilities a non-exclusive franchise for the operation of water system and wastewater system respectively within the City right-of-way effective December 8, 1999; and

WHEREAS, the franchise granted to SPU Wastewater was assigned to the Ronald Wastewater District effective October 1, 2001, by assumption agreement approved by the City pursuant to Ordinance 215, and terminated with the franchise granted to Ronald Wastewater District on October 22, 2002 by Ordinance No. 306; and

WHEREAS, the franchise extension granted to SPU Water by the City through Ordinance No. 344 and extended an additional year through Ordinance No. 356 expires on June 30, 2005; and

WHEREAS, the City and SPU Water agree to an extension of the current franchise for twelve (12) additional months to allow SPU to continue to pursue negotiations on the consolidation of the SPU Water service area into the Shoreline Water District;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SHORELINE, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. Franchise Extensions. The water franchise granted pursuant to City Ordinance Nos. 214 and applicable extensions is hereby extended through the earlier of June 30, 2006, or until the effective date of replacement franchises (whichever first occurs).

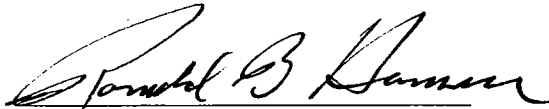
Section 2. Directions to City Clerk. The City Clerk is hereby authorized and directed to forward certified copies of this ordinance to the Grantee set forth in this ordinance. The Grantee shall have fifteen (15) days from receipt of the certified copy of this ordinance to accept in writing the extension of the franchise granted to the Grantee in this ordinance.

Section 3. Publication and Effective Date. In accord with state law, this ordinance shall

ORIGINAL

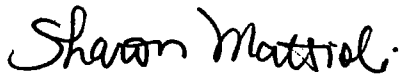
be published in full and shall take effect five days after said publication.

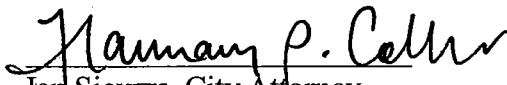
PASSED BY THE CITY COUNCIL ON JUNE 27, 2005.


Mayor Ronald B. Hansen

ATTEST:

APPROVED AS TO FORM:


Sharon Mattioli, MMC
City Clerk


Ian Sievers, City Attorney
Flannery P. Collins

Date of Publication: June 30, 2005
Effective Date: July 5, 2005